

# Commission/Committee/Board Application

**Office of the City Clerk  
 200 Civic Center Drive, Vista, CA 92084  
 Phone: (760) 643-5320  
 Email: kvaldez@vista.gov**

**Under the Public Records Act, this completed application becomes a Public Record and must be disclosed upon request.**

\* Indicates members are required to complete Statements of Economic Interest, Form 700, which also becomes a Public Record.

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

Are you at least 18 years of age? \_\_\_\_\_ Are you a resident of the City of Vista? \_\_\_\_\_  
 Have you ever been convicted of a felony<sup>1</sup>? \_\_\_\_\_

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**I am interested in serving on the following (mark all that apply):**

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| _____ COMMUNITY DEVELOPMENT BLOCK<br>GRANT CITIZENS ADVISORY COMMITTEE*<br>Meetings are called as needed   | _____ COMMUNITY SAFETY COMMISSION *<br>Meets 2 <sup>nd</sup> Thursday of every other Month<br>at 5:30 pm     |
| _____ ENVIRONMENTAL COMMISSION *<br>Meets 4 <sup>th</sup> Wednesday of the Month<br>at 5:00 pm             | _____ INVESTMENT ADVISORY COMMITTEE *, 2<br>Meets biannually, April & October                                |
| _____ PARKS AND RECREATION COMMISSION*<br>Meets 4 <sup>th</sup> Monday of the Month<br>at 6:00 pm          | _____ PLANNING COMMISSION*, 3<br>Meets 1 <sup>st</sup> & 3 <sup>rd</sup> Tuesdays of the Month<br>at 6:00 pm |
| _____ PUBLIC ARTS COMMISSION*<br>Meets 1 <sup>st</sup> Tuesday of the Month at 5:45 pm                     | _____ SALES TAX OVERSIGHT COMMITTEE<br>Meetings held yearly  |
| _____ SENIOR CITIZEN AFFAIRS COMMISSION<br>Meets 3 <sup>rd</sup> Wednesday every other Month<br>at 1:00 pm | _____ TRAFFIC COMMISSION*<br>Meets 1 <sup>st</sup> Wednesday of the Month<br>at 6:00 pm                      |

## QUALIFICATIONS AND SPECIAL INTERESTS

**Past Public Service:**

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<sup>1</sup> Certain felony convictions disqualify a person from serving in a public office  
<sup>2</sup> Committee members must be qualified by virtue of education, training, experience or background to serve in the capacity of advising the City on financial investment matters.  
<sup>3</sup> Indicates members must complete ethics training bi-annually.

**(Continued on reverse side)**

**Employment History:**


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**Other Qualifications & Special Interests:**


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**At what phone number may we contact you?** \_\_\_\_\_

**When is the best time to call?** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Residence Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**How did you hear about the City's Commission/Committee/Board opportunities?**

- Family/Friends   
  City Employee   
  Newspaper   
  City Website/E-News  
 Other \_\_\_\_\_

\_\_\_\_\_

**Signature**

\_\_\_\_\_

**Date**

**For City use only:**

Vista resident (Yes/No): \_\_\_\_\_ City Council District: \_\_\_\_\_

Incumbent (Yes/No): \_\_\_\_\_ If Yes, date first appointed (consecutively serving): \_\_\_\_\_